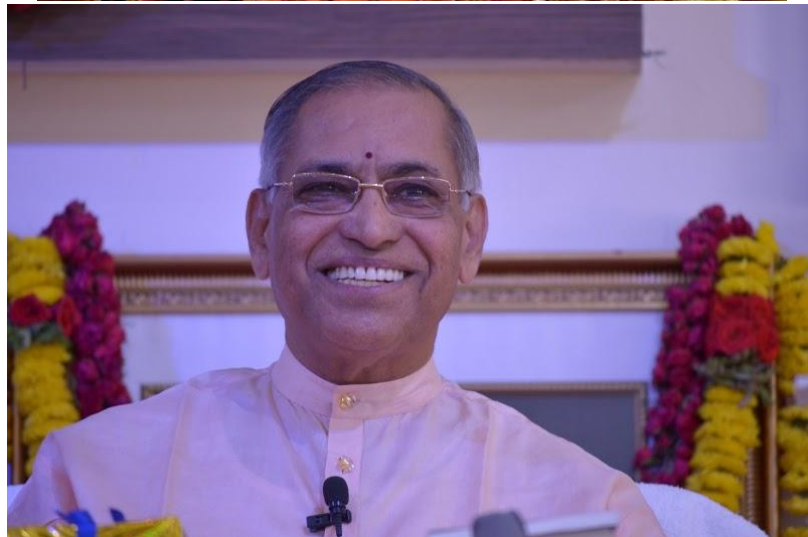


**106<sup>th</sup> May Call Celebrations, Bangalore**  
**Discourse 2 by Master K. Parvathi Kumar**  
**29<sup>th</sup> May, 2015**



Master May Call greetings to all the brothers and sister. We gave ardently gathered here to gain the touch of the Master who is ever ready to touch us and cause the needed lift us up. The work of Master CVV is to cause trasmutation, transformation and transcendence to all those sincere and fiery aspirants, so that they stand lifted up into the kingdoms of beauty, of light, of knowledge, of splendor and of immortality. The Master was emphatic and bold enough to make certain declarations and promises to the mankind as a whole. His work is global and his attention is to entire mankind. It is part of the plan that he has taken to form to receive the most high energies from the highest circles and to assimilate and to transmit

them to those who seek. The energies were freshly transmitted to this planet in the beginning of the 20th century in 1910 to enable quicker transformations. This is for sure and for certain. No doubt, we have a very glorious past. In that past, there are very good things achieved and there are also unwanted things, superstitions and unwanted traditions which have become a burden, which pull the beings down. Around every tradition, apart from the positives that it brings, others also gather through time. The Master upholds all that which is essentially good for the humans with respect to the past and was bold enough to put off the heavy tradition which doesn't let man to liberate oneself. The purpose is liberation of the human from objectivity and one's personality behaviour which keeps on changing. It therefore remains always in a temporary and transient aspects of life and loses the beauty of being immortal, eternal, immutable, unchangeable.

All this is lost by humans and the work of every teacher is to uplift the human from his own self made behavioural conditioning. Each man has his own patterns which are contrary to the patterns of nature and we have developed many unnatural patterns with us and we are stuck in those patterns. We cannot come out of them and we assert that they are necessary and we even try to give these patterns to those around us. Therefore Master decided to destroy all undesirable patterns.

For example, he speaks of mantra. Mantra is a formula of sound and it has no language. To think that mantras belong to Sanskrit language is not right understanding. They are basically sounds. When we associate with that sound and utter forth it, we can receive the light associated with it. The meaning of the sound is limited to the mind. Sound is beyond. Sound is the basis of all creation. Essentially there are 7 sounds making the whole creation.  $7 \times 5 = 35$  are the seed sounds from which the whole creation is made. These seed sounds are adopted into languages. "Aa" is present in every language except English. (Please understand the difference in pronunciation). Sound existed even before the language came.

Master makes you think fresh. Master wants us to be original. He doesn't want to duplicate somebody's idea because each one of us is original. We all have come from the same origin. We can be original. Master has been endowed with an energy which has never been before on earth. This is the dimension that we tend to forget and mix it up with other things that we have with us even from the ancient times. To receive those energies, he gave mantras in English. It is not English language but it is a formulation of sounds. What is CVV? The mind thinks of interpreting. Just like we are trying to interpret the sound which has no language. Beyond mind, we have to travel. He puts us in a situation where something can be understood and something cannot be understood so that mind is engaged in that which is not understandable. That is why he calls them Mystic Mantras. They are veiled. With them, we can travel beyond the mind. In enquiry, Mind is lost into higher realms. That is how Master works with us. We cannot say that we have understood the Master. In the process of understanding, we are lost into the universality. The individual identity is lost into universal identity. That is what exactly happens in prayer.

If we utter forth CVV and see within, we gradually cease to exist. In truth, we don't exist. It is the one consciousness existing as many individual consciousness. All river waters receive water from the sky. It is from ONE ocean the waters are raised to sky and fall down as rain. But once they are on earth as different rivers, they have different features. Each river has certain special features though they received waters from the same source. The souls we are also like that. We have many Spiritual hermitages present along the banks of river Godavari because waters of Godavari cause heat and that heat is an aspect of Tapas

(penance). River Krishna gives excellent vitality because it passes through areas which are high in mineral content. Ganga flows through Himalayas which contains innumerable medicinal herbs of which many are unavailable anywhere else on earth and their qualities are gathered in the water of Ganga. That water can purify you completely unless you pick up other thoughts and tend to be impure. In this manner, every soul descends into the body and then has its own qualities. That becomes one's personality just like every river has its personality. The personality is decided by the quality of the 7 tissues of the body. Some are wet persons with lot of emotion, some dry persons with no feelings and no love, some are confused persons, etc. It all depends into what the soul descends. The work of the Master is to transform the bodies because the content that remains in the container is fine. It is the container that is contaminating the content. If you put milk in a container that is not clean, the milk is spoilt.

Please remember that the personality can gain the qualities of the body and the qualities of the soul. Qualities of the soul are essentially of love, light and will. That is the beauty of the soul. The soul carries the Divine will, Divine knowledge and ability to act in a Divine manner. We lost the qualities of the soul, namely will, knowledge and action. They are remain hidden in each one of us. They are overridden by the qualities which are dominated due to our strong association with the 5 fold body. In some there is much fire, in some there is much water, in some there is much matter and in some there is much air. If any element is present in excess, it causes an imbalance in the body. The neutralising factor is Akasha. Air and fire, Water and matter are to be kept in balance with Akasha. Air and fire are considered superior to water and matter. It is always the air and fire at work, when an Avatar comes. When Rama comes as fire, Hanuman comes as air. When Krishna comes as fire, Arjuna and Bheema come as air. With the help of Hanuman, Rama establishes the law. Same way with Krishna. With the help of fire and air, we can regulate everything in relation to water and matter and in relating to all that which is surrounding us. So our problem is the body and the personality we developed is in relation with the 5 elements. It can also be developed in relation with the soul.

The work is to transform the body and make it a lighted body. That is why Master says "my work is with the vehicle, not with the soul." We are stuck in the vehicle. We are to be released from it. We are stuck in our personality and that needs to be modified so that we build a body of light, body of fire and body of air. So transformation of the body is very important for the soul to shine forth. An excellently glowing lamp may be covered by an unclean or metal chimney. The chimney is blocking the light and you cannot see the light. So it is matter of modification to the form. That is why Master CVV says "My work is with Varuna."

Mitra is the content while Varuna is the container of the Supra-Cosmic plane. Master CVV received the energies from Varuna. Mitra relates to the essence of the creation, the father aspect of creation and Varuna relates to the mother aspect of creation. So father and mother together form the human being. The soul descends from father and the body from mother. Daily we relate to Mitra and Varuna in our prayer though not knowingly. They are the Cosmic Twins called Ashwins. (Samo Mitra Sam Varunaha...) Aryama is the pulsating principle. We are together with the body only as long as pulsation happens.

Master's energy is the energy of the supra cosmic intelligence called Varuna. Varuni is the mother energy who makes the frames of human in 9 layers. Varuni can give you transcendental experience. If we can clean up at least 3 layers of our being, we gain the perception which we do not have today. That means there are so many impurities present

in us. So Master repairs the body. He repairs the vehicle while we are travelling in it. It is a liberation from undesirable things.

So Master CVV's work is to transform the body into a temple and then into a golden temple and then diamond temple therefore we can experience higher things. We have such personalities that they even don't let us do prayers daily. That is the problem with our personalities. It limits us in many ways. When you regularly pray, it allows the Master to repair your system. You sit and he repairs. Frequently bring your vehicle to the repair shed. You can sit and observe as he repairs. He even gives us instructions how to work with the body and he also imparts us knowledge. This is the difference from the Yoga that we generally know and the Yoga which Master CVV gave. The energy from Varuna to the constellation of Sirius. It is also called Dog Star. It is called Saramaya mandala. That is the abode of Dattatreya. He is the most high with respect to Yoga. The Lord himself has descended as Dattatreya to impart Yoga to the beings. All the worship that we do to any Guru, it ultimately reaches Dattatreya. Every Guru is but a representative of Dattatreya. "Sarama" means Dog, an alert one. A dog is a very alert animal which can even listen to very subtle sounds. A dog recognizes its Master and it waits for the Master to return home, once he goes out. No other animal waits in such a manner for the Master. It immediately jumps onto the Master once he is back home. A disciple should be like a dog, ever waiting for the Master and relating to the Master as much as one can.

So this Saramaya mandala looks like the head of a Dog. It relates to Lord Dattatreya. That is why we say that dogs are present around Dattatreya. It is not that he tames the dogs. Who are those dogs? Alert ones are those dogs. Alert ones, who are ready to receive his instruction and work, are present around Dattatreya. Dattatreya is Master principle in creation. So from this Sirius, which is south to our solar system, this energy descended. That is why Sirius is called Southern Star. All Masters who descend onto earth from higher planes, descend through this star. It is because this star represents compassion and without compassion one cannot be a Master.

Great bear is the father to our solar system. Pleiades is the mother to our solar system. Sirius plays the role of a teacher to our solar system. For details, you can see the book on Aquarian Master. It is through the teacher the initiations can be given and therefore this energy descended through Sirius.

This energy entered into our solar system with the help of Uranus which is the planetary aspect of Varuna. That's where Uranus becomes relevant for our activity. The energies were picked up by a comet named Halley and when the comet came very near to earth, its tail touched the earth near Kumbakonam, where Master was waiting to receive the energy. He knew that the energy would come and that is why he was sitting in meditation at that time. If you know that the Master is coming to your house at mid-night, do you sleep away? You keep the house clean and wait for his arrival. That is what Master CVV did. He was waiting for the energy to come unto him. It doesn't normally happen that way. This is greater than enlightenment that one gets through practices. Master CVV was already enlightened by the time he received these energies.

There is an Ashram on our planet which relates to the Southern energies. It is the Ashram of Nilgiris lead by Master Agasthya. Master CVV is an advanced disciple from this Ashram. 25000 years ago when we had the last Aquarian age, that time the energies also touched Kumbhakonam. Kumbhakonam means angle of Aquarius. So it was decided the energies coming through Varuna, which presides over Aquarius, would touch the planet at

Kumbhakona and therefore Master came there much earlier and was waiting for the energies to descend. He came 4 decades before. He was an envoy coming from the Southern ashram of Nilgiris. Agasthya Ashram holds the Durga energies because female Hierarchy works through that Ashram. That is why Agasthya was initiated by Master Hayagreeva into Lalitha Sahasranama.

So this energy descended like a thunderbolt into the house of the Master. The entire town of Kumbakonam could experience a thunderbolt fall on the house of the Master. Everyone around was horrified and came to Master's house to see what happened. They thought the house would have been destroyed but it was intact. They saw Master sitting in a meditative posture and was glowing in light. That energy which Master received is what Master CVV called as "Master". It is the Master energy. We are invoking that energy when we say "Namaskarams Master". It is the energy of Brahman, the Absolute ONE that came through Varuna, Sirius, Uranus and Hally Coment and descended onto earth and THAT we refer to as Master. That is MTA. If you do not know this and just say Namaskarams Master, nothing happens. So this path of the energy should be recollected when you say "Master Namaskarams". In you that path is there.

In you, Brahman is present on the top of our head. There is also Varuna centre present in us on top of the forehead. All this is given in the Scriptures. It requires inquisitiveness to know all this. There is the river called Varuni flowing along with the river Ganga in Varanasi. That is how the name Varanasi came. If you can contact the river of Varuni at the Varuna centre on top of forehead, you get into ecstatic states. It is such a state of ecstasy that you don't care for anything else in life. That is where the Gandharvas, supra-Cosmic Intelligences are present.

So when we say Master Namaskarams, we should know that we are invoking the Brahman, the most high, that which is present on the head. Aquarius is also said to be present at the top of the forehead, astrologically, where invisible tends to be visible and visible tends to be invisible. That is the principle of Aquarius. Then there is south in you which is Anahata, heart centre. We should wait at the higher part of the diaphragm, which relates to Leo, to receive the Master. The Leo symbol is itself the symbol of the diaphragm. The Hierarchy of Masters we have are all born in Leo.

Ours is not meditation. It is prayer. This is another aspect. The prayer is for transformation. When we pray, Master CVV brings in the aquarian energies upto the point of Leo into you. That is the bridge from the diaphragm to the top of the forehead. It is the area where you have a vertical lift. "May he lift up the earth to the kings of beauty". The lift up is from the point of Leo to the top of the forehead. Normally, self-oriented personality remains in the solar plexus. Do not remain below the diaphragm when we invoke the Master. We should remain in the upper torso. In puja also, we invite the deity only upto the diaphragm. Master will come to the bottom of the upper torso. We can imagine to be staying over there. To be over there, our life has to be a Leonine life. It is the like a life of lion, which is the king of the animals. We should lead a royal life, a straight forward life without any manipulations. In occult meditations, it is told that we can reach the upper part of diaphragm, the cave of the lion, with the help of a dog and horse. That means we should be very alert like a dog and should have vitality like a horse. When there is enough life, you are very active the whole day. Horse represent life. Horse life means we should have strong vital energy. The beauty of the horse is that it doesn't sleep. It is the only animal which takes rest standing. It is because it has so much life energy.

When Master VPS visited Master CVV, Master VPS appeared very feeble, full of sicknesses. Master VPS even wanted to die because of the sicknesses. He was advised by his friend to visit Master CVV before taking such a decision. Master CVV observed that VPS was very down with vitality. So he formed a triangle with another disciple and supplied vigour to him. What is the Master cannot do? He gave the vigour and then gave Yoga. This vigour is the horse. Having vigour is not only sufficient, one also needs to be very alert. One should be ever alert looking for the Master in every form. That is what Parikshit did when he was a child. That is why he got that name. With that purpose, he came into the body. He always looked very keenly for the light in everyone and appeared strange to others. His parents thought that he has some mental disorder. He was only satisfied and joyful when he saw Krishna. This should be the priority for every aspirant. Such fiery should be the aspiration. He should always look for the Master. This kind of alertness is required. The alertness for the prayer. Meet the lion in the cave.

For this, we need to turn inward. We need to get into a cave within us. There is a lion's cave present in us. It is very accommodative. Stay there and receive the Master. This much of preparation is needed to receive the Master. Visualise that the Master descends from the Saharasrara via the brow centre, the throat centre and the heart centre. He will definitely come. His very presence and his very speech is so soothing. However perturbed we are, we become calm and fresh like a flower. That is why we should arrive a few minutes before prayer and wait for the Master. The moment you visualize his arrival into the heart and visualize that he sees us and blesses us, close the eyes and we are lost. It is the closing of the mental eye. The path by which he comes and goes is by the path by which we can go up. He leaves the energy and presence in that path. He leads you by the path. The very presence cleanses everything. He empties you of all your material thoughts. Mind always dwells in matter because our awareness is stuck in mundane things. So therefore he clears our mundane dimensions. We are abnormally emotional and abnormally mundane. He brings them to normal proportion.

We have many sticky things like my money, my property, my people, etc. My people business is very sticky. So these 2, emotional and mundane dimensions are the crocodiles that catch you strong. Master puts you to dimension where whom you think are yours cause problems to you and whom you think are not yours, give you happiness. So you do not know who belong to you and who do not. Some become ours and some become others. It keeps on changing. So Master plays this game with our mind. He always provides you the contrary. As long as you live in likes and dislikes, he gives you what don't like. If you want a lower berth in the train, you get an upper berth. That is how the Master does. He doesn't want us to be in likes and dislikes. Why can't you transcend likes and dislikes? If we want to live in a place, Master immediately transfers us from the place. So he cleanses all this from the personality. The personality need not be killed. There is no need of killing. The serpent can be transformed into an eagle. We have the story of serpents and eagle which were born from the same father, Kashyapa. If you are in the lower planes, you are a serpentine person. You live to just fulfill your belly and desires. You want to gain over others. If you move to higher planes, you become an eagle.

So therefore the personality is to be transformed. One can build a personality that can reach the Sun. It can even go beyond sun. There can also be a personality which can take you into mundanity. All these personalities are symbolically referred to as crocodiles. The physical body takes you into mundanity. The golden body takes you to the Sun while the diamond body can take you beyond the Sun. With this body of flesh and blood, Master promised that he would help us build a body of golden and diamond light so that we can go

beyond the sun. What more you need? Then he uses your golden body and diamond body for the Divine plan. That is the work of the Master.

The most important dimension is we should know for what we are here. We settle in old patterns and do not recognise the new dimension given by the Master. Master said that we should not mix this Yoga with other things. Do Master's Yoga as Master Yoga. You may do other practices but the most important thing to be done is prayer. He said that we may do anything as per our tradition, but this should be done as it is. So other things are optional. Master CVV himself was a great Krishna devotee. He was daily worshipping Lord Krishna. But when this came, he shifted to this. Not that Krishna was invalid. It is the same Krishna that has come with different energy that puts you to transformation faster.

He makes adjustments to our planets. The planets do not behave as were doing before. Master energy has caused transformation in how they function. You can refer to the book "Uranus" for more details. The old astrology does not work anymore. Now new astrology has come to be. For knowing that, one can refer to Esoteric astrology and Spiritual Astrology. They give the hints and you have to work it out with your own intuition. He adjusts our planets that they turn out to be beneficial. Mars and Saturn will not cause any problems to you when you are with this energy. They work in a positive direction.

We will continue in this direction in the afternoon. This energy is the new age energy. Therefore do not mix it up with the past. Don't put new wine in old bottles. That is what Jesus said. So take it and work it out as such. Do not mix up things. Mix up comes out of confusion.

-Swasthi.